



INDIVIDUAL CABINET MEMBER DECISION-MAKING

RECORD OF DECISION

PART A

DETAILS OF REPORT <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
Title of report	Former Nursery (former Fish Farm) Southwark Park Lease
Decision-maker	Cabinet Member for Transport, Environment and Recycling
Earliest date when decision can be taken	2 November 2011
Key decision – Yes/No?	Yes
Date published on forward plan	June 2011
Date sent to Cabinet Member	25 October 2011
Recommendations	<ol style="list-style-type: none"> 1. That the cabinet member for transport, environment and recycling approves the criteria for use when seeking a leaseholder for the old nursery site, Southwark Park ("the Site"), set out in Appendix 1. 2. That approval is granted to commence the process of seeking a leaseholder for the Site based on the approved criteria.

ORIGINATING AUTHOR'S DETAILS <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
Lead officer (Name and job title)	Gill Davies, Strategic Director of Environment & Leisure
Report author (Name and job title)	Des Waters, Head of Public Realm, Dept of Environment and Leisure
Contact number	0207 525 2080

PART B

(Cabinet Member to complete this section)

DECISION(S)
AGREE THE RECOMMENDATIONS
REASONS FOR DECISION
AS CONTAINED IN THE REPORT

ALTERNATIVE OPTIONS CONSIDERED
NONE
REPRESENTATIONS RECEIVED
NONE
ADDITIONAL ADVICE RECEIVED
NONE

ANY INTERESTS DECLARED <i>(Note: If the decision-maker has a prejudicial interest in the matter the report must be referred to the full cabinet for decision).</i> <i>Please refer to the definitions of personal and prejudicial interests in the members code of conduct. If members are still unsure as to whether an interest is personal or prejudicial they should contact Legal Services for advice.</i>
NONE

DECLARATION

I approve/reject the recommendations set out in the report.*

~~or~~

~~I approved an alternative course of action set out in Part B.*~~

~~or~~

~~I have referred this matter to the Full Cabinet for decision.*~~

(* - Please delete as appropriate)

Signed BJR Dated 2nd NOVEMBER 2011

Cabinet Member TRANSPORT, ENVIRONMENT & RECYCLING

Please return completed hard copy of the form to Ian Millichap, Bola Roberts
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7525 7225 fax: 020 7525 7284.

